

**DR-2 Disclosure Summary Page****DR-2**

<b>Johnson for State House</b>		<b>Status:</b>		<b>Filed</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	7/19/2012	
<b>County:</b>	Cedar	<b>Adjusted Due Date</b>		
<b>District:</b>	73	<b>Filed Date</b>	7/18/2012 10:10:49 PM	
<b>Committee Code:</b>	1958	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Johnson, David A	

**Treasurer**

<b>Last Name:</b>	Embree	<b>First Name:</b>	Jennie	<b>MI:</b>	L
<b>Address:</b>	326 N. Fourth St.				
<b>City:</b>	West Branch	<b>State:</b>	IA	<b>Zip Code:</b>	52358
				<b>Phone:</b>	319-643-4138
<b>E-Mail:</b>	jembree6@mchsi.com				

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$536.67</b>
<b>Schedule A: Cash Contributions Total</b>	\$645.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$1,181.67</b>
<b>Schedule B: Expenditure Total</b>	\$1,181.67
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$0.00</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00